



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 18 April 2013

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH

AGENDA	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers and any apologies for absence.		
2. MINUTES		1 - 2
To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 19 th March, 2013.		
3. URGENT BUSINESS (IF ANY)		
Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
4. EXCLUSION RESOLUTION (REMAINING ITEMS)		
Motion (Which may be amended as Members think fit):		
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.		
5. PRIVATE HIRE DRIVER - REFERRAL IN ACCORDANCE WITH A PREVIOUS DECISION OF		

THE SUB-COMMITTEE

- | | | | |
|----|--|---------|---------|
| | To consider a report of the Head of Public Protection. | Para. 1 | 3 - 10 |
| 6. | HACKNEY CARRIAGE DRIVER CONVICTION THAT EXCEEDS THE SCHEME OF DELEGATION | | |
| | To consider a report of the Head of Public Protection. | Para. 1 | 11 - 14 |
| 7. | PRIVATE HIRE DRIVER - CAUTION | | |
| | To consider a report of the Head of Public Protection. | Para. 1 | 15 - 24 |
| 8. | REVOCAION OF PRIVATE HIRE DRIVER'S LICENCE FOLLOWING THE DISQUALIFICATION OF DVLA LICENCE | | |
| | To consider a report of the Head of Public Protection. | Para. 1 | 25 - 26 |
| 9. | URGENT BUSINESS (IF ANY) | | |

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors C. Candish (Chairman), B. Sharp (Vice-Chairman), D. Bunting, M. Freeman, D. Jarman, J. Smith, N. Taylor, P. Myers and Mrs. J. Wilkinson

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic Services Officer

Tel: 0161 912 4221

Email: natalie.owen@trafford.gov.uk

This agenda was issued on **Tuesday, 9 April 2013** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH.